

come to gidre into don: now it is
not to ete ye lordis soper/ for whi
ech mā bifor taky his soper to
ete/ & oon is hungry: & anoy is
drunk: wher ze han not housis
to ete & drynke: or ze dispisen ye
churche of god: & confounden hem pat
han none: & what shal ye sepe to
zon: & preise zon: but here yue
I preise zon not. **Q**uor I haue
takn of ye lord. pat yis which
I haue bitakn to zon: for ye lord
ihū. in what myt he was bitrakn
ed: took bread & dide panfigis
& brak & seide/ take ye & ete ze.
yis is my body which shal be
bitrayed for zon/ do ze yis ying
into my mynde/ also ye cuppe.
Aftir vat he hadde sopid: & sei
de/ yis cuppe is ye newe testa
ment i my blood do ze yis ying.
as ofte as ze shulen drynke into
my mynde/ for as ofte as ze shule
ete yis bread. & shule drynke ye
cuppe: ze shule telle ye deap of
ye lord. til pat he come/ & fore
who eue ety ye bread. or dryn
ke ye cuppe of ye lord/ vnkoz
vily: he shal be gilty of ye bodi
& of blood of ye lord/ but preue
a mā hi self: & so ete he of ye il
ke bread. & drynke of ye cuppe/ for
he pat ety & drynky vnkozly:
ety & drynky don to hi. not wy
sely demyge ye body of ye lord/ &
fore among zon manye be eyke
& feble: & manye alepen/ & if we
demede wysely us self: we shulde
not be demyd/ but while we ben
demed of ye lord. we ben chasti
sid: & we be not dāpned wy y
world/ & fore my bypen whine
ze comen to gidre to ete: abyde

ze to gidre/ if ony mā hungry
ete he at home. & ze come not
to gidre into don: & I shal dis
pole ope yigis: whane I come.
Bet of spiri. **C**. xii.
tural yigis. bypen I my
le & ze vnkozly: for ze
Witen & whane ze were hevene
mē: how ze were led goyng to
donbe matmetis/ perfore I
make known to zon. pat no mā
spetige in ye spirit of god: ser
deparcyng fro ihū/ & no mā may
seie ye lord ihū: but i ye holy goost & dūle
gtes & be: but it is al oō spiri: & dūle smles
it is al oon lord/ & dūle worchis
yer ben: but al is oon god & w
chir alle yigis in alle yigis/ & to
to ech man ye shewyng of spiri
is zon to pfit/ ye word of w
don is zon: to oon bi spiri
to anoyr ye word of kūyng: by
ye same spiri: fer to anoyr in
ye same spyr/ to anoyr: grace
of heelis in o spyr/ to anoyr:
re worchig of stues to anoyr:
pferre to anoyr: verry knowig
of spiris to anoyr: kyndis of
langagis to anoyr: expoyng
of wordis/ and oon & ye same
spyr worchy alle yes yigis:
deparcyng to ech by he self as
he wole/ for as yer is o body: &
hap many mebris/ & alle ye me
bris of ye body: whane po ben
manye. ben o body: so also crist
for in o spiri. alle we ben bap
tylid into o body. ep ierwis ep
hevene. ep seruantis. ep free:
& alle we ben fillid wy drynke
in o spiri/ for ye body is not o
mebre: but manye/ if ye foot
ser. for I am not ye hond I am

not of ye body: not & fore it is not
of ye body/ & if ye eer sey. for I a
not ye ye. I am not of ye body.
not & fore it is not of ye body/ if
al ye body is ye ye: wher is hee
rig: & and if al ye body is hee rig:
wher is smellyng/ but non god
hap lett mebris: & ech of hem in
ye body as he wole/ & if alle we
re o mebre: wher wer ye body:
but now I ben many mebris: but
o body/ & ye ye may not sepe to
ye hond: I haue no nede to ri wer
ke/ or eft ye heed to ye feet: ze be
not necessarie to me/ but moche
more po pat ben seyn to be ye lo
wer mebris of ye body: ben mo
ze nede ful/ & yllke pat we gelle
to be ye vnkozlyer mebris of
ye body: we zyne more honour
to heru/ and po mebris y ben vn
honest: han more honeste/ for on
re honeste mebris: han nede of
noon/ but god tēpide ye body: &
nyge more worchy to it to who
it fapide: & debate he not i ye bo
dy/ but & ye mebris be bily into
ye same yig ech for of/ & if o me
bre suffer ony ying: alle me
bris suffer yery/ erri if o me
bre royye: alle mebris royye to
gidre/ & ze ben ye body of ca:
& mebris of mebre/ but god set
te sū me in ye churche/ first a
postlis ye secūde tyme pferis:
ye vride techenis. aftirward
vertues/ aftirward graces of
heeligis. helpigis. goynagis.
kyndis of langagis. intpretaci
onis of wordis/ wher alle apost
lis/ wher alle pferis/ wher
alle techenis. wher alle vtues.
wher alle me han grace of hee

lyny
tan
but
tis
han
as b
tynk
cie. &
al ki
so p
plac
am i
my g
men
y. j. b
it p
is pe
te eu
ly. it
tous
hile c
re. it
not o
to gid
yigis
pep a
yigis
wher
epir l
scien
part
pferis
me pa
is of
I was
til chil
child.
but w
I anoy
of a ly